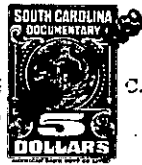


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STATE OF SOUTH CAROLINA R. M. C.
COUNTY OF GREENVILLE

Know All Men by These Presents:

That ROCKWOOD ENTERPRISES, INC., a South Carolina Corporation, in the State aforesaid, in consideration of the sum of Twelve Thousand, Five Hundred and No/100----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lloyd D. Auten, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in Butler Township, County of Greenville, State of South Carolina, designated as Tract "B-2" on a plat of property of R. F. and Lucy Reid, et al, recorded in the R. M. C. Office for Greenville County in Plat Book NNN at Page 97, and containing 1 acre, more or less, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the eastern side of Roper Mountain Road (State Road 183), at the joint front corner of other property of Ida H. Vaughan and being 244 feet N. of a concrete monument, and running thence S. 69-40 E. 244.5 feet to an iron pin; thence N. 13-00 E. 181 feet to an iron pin; thence along the line of Central Realty Corporation property N. 62-33 W. 206.5 feet to an iron pin on Roper Mountain Road; thence along said road S. 28-03 W. 50 feet to an iron pin; thence S. 24-59 W. 100 feet to an iron pin; thence S. 21-59 W. 56 feet to the point of beginning.

This being the same property conveyed to the grantor by a certain deed recorded in the R. M. C. Office for Greenville County in Deed Book 812 at Page 580.

This conveyance is made subject to any and all restrictions or easements that may appear of record, on the recorded plat(s) or on the premises.



County Stamp Paid \$13.75
See Act No. 500 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 18th day of March in the year of our Lord One Thousand Nine Hundred and 69.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures: Nell Cooper, William I. Bouton

ROCKWOOD ENTERPRISES, INC. (Seal)
BY: Roy C. Thompson (Seal) President
J. Mack Wood (Seal) Secretary & Treas.
(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Nell Cooper

and made oath that she saw the within named grantor(s) ROCKWOOD ENTERPRISES, INC., by its duly authorized officers, sign, seal and as its act and deed deliver the within written deed, and that she, with William I. Bouton witnessed the execution thereof.

Sworn to before me this 18th day of March, 1969.
William I. Bouton (Seal)
Notary Public for South Carolina
My Commission expires 1/1/70.

Handwritten signature: Nell Cooper

State of South Carolina

COUNTY OF

RENUNCIATION OF DOWER - CORPORATION DEED-

I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 25 day of March 19 69, at 12:55 P.M., No. 22692

190-545.1-1-18.2